# The Suffix that Makes Persian Nouns Unique

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- The nominal suffix -e in Farsi is a uniqueness marker.
- It makes bare nominals definitely definite!
- It makes indefinites scopally specific.

# **Definiteness in Persian**

• No article or marker of definiteness like *the* in English.

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- Two indefinite markers:
  - i. The indefinite determiner ye.
  - ii. The indefinite clitic -i.

- No article or marker of definiteness like the in English.
- Two indefinite markers:
  - i. The indefinite determiner ye.
  - ii. The indefinite clitic -i.
- Two markers that cut across the definite/indefinite classification:
  - i. The object marker -rā.
  - ii. The suffix -e.

N	Definite, Generic, Indefinite
N-e	Definite
ye-N	Simple Indefinite
ye-N- <mark>e</mark>	Singleton (Specific) Indefinite

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1. N vs.  $N-e \rightarrow$  The suffix makes the noun definitely definite!

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N vs.N-e $\rightarrow$  The suffix makes the noun definitely definite!ye-N vs. ye-N-e $\rightarrow$  The suffix makes the noun scopally specific.

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N vs. N-e → The suffix makes the noun definitely definite!
 ye-N vs. ye-N-e → The suffix makes the noun scopally specific.
 1 & 2 → -e marks uniqueness.

# **Empirical Observations**

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# **Bare Nominals**

#### **Generic Example**

C<sub>Gen</sub>: Amir is discussing cars and their problems. He says:

(1) māshin havā-ro ālude mi-kon-e car air-OM polluted MI-do-3.SG "Cars pollute the air."

# **Bare Nominals**

#### **Generic Example**

C<sub>Gen</sub>: Amir is discussing cars and their problems. He says:

(1) māshin havā-ro ālude mi-kon-e car air-OM polluted MI-do-3.SG "Cars pollute the air."

#### **Indefinite Example**

 $C_{indef}$ : Amir is crossing the street without checking the traffic. Leila stops him and says:

(2) māshin mi-zan-e be-het car MI-hit-3.SG to--2.SG "Some car is gonna hit you."

#### **Definite Example**

 $\mathsf{C}_{\mathit{def}_1}$ : Amir and Leila have one car only. One day Amir comes home and says:

 (3) māshin xarāb shod-e car broken become.pst-3.sg
 "The car's broken." Bare Nominals in Tehrani Farsi can be definite, indefinite, or generic.

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 $C_{\ensuremath{\textit{Gen}}\xspace}$  : Amir is discussing cars and their problems. He says:

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#### N-e

 $\#C_{\mathit{Gen}}\ C_{\mathit{def}_3}$ : Amir shows the video of an old car with a smokey exhaust. He says:

 (5) māshin-*e* havā-ro ālude mi-kon-e car-um air--om polluted mi-do-3.sg
 "The/that car pollutes the air."

 $C_{indef}$ : Amir is crossing the street without checking the traffic. Leila stops him and says:

 (6) māshin mi-zan-e be-het car MI-hit-3.SG to--2.SG
 "A car is gonna hit you."

 $C_{indef}$ : Amir is crossing the street without checking the traffic. Leila stops him and says:

 (6) māshin mi-zan-e be-het car MI-hit-3.SG to--2.SG
 "A car is gonna hit you."

#### N-e

 $\#C_{indef}$   $C_{def_4}$ : Amir is walking in a parking lot. A car is backing out. Leila stops him and says:

 (7) māshin-*e* mi-zan-e be-het car-UM MI-hit-3.SG to--2.SG
 "The/that car is gonna hit you."

 $\mathsf{C}_{\mathit{def}_1}\!\!:$  Amir and Leila have one car only. One day Amir comes home and says:

 (8) māshin xarāb shod-e car broken become.PST-3.SG
 "The car's broken."

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#### N-e

 $\mathsf{C}_{\mathit{def}_1}$ 

 (9) māshin-e xarāb shod-e car-um broken become.PST-3.SG
 "The/that car's broken."

Adding -e to a bare nominal makes it (definitely) definite.

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ye-N-e	Singleton Indefinite

#### ye N

 $C_{\textit{indef}}$ : Leila looks out the window. She says:

(10) ye zan dam-e dar-e Indef.D woman close-EZ door-3.SG "A woman is at the door."

#### ye N

C<sub>indef</sub>: Leila looks out the window. She says:

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#### ye N-e

 $C_{\textit{indef}}$ : Leila looks out the window. She says:

(11) ye zan-e dam-e dar-e Indef.D woman-UM close-Ez door-3.SG "A woman is at the door." What is the difference between ye-N and ye-N-e?

What is the difference between ye-N and ye-N-e? Answer: Scope! ye-N-e always takes wide scope!

# De-re De-dicto

# ye N

(12) Amir mi-xā-d bā ye doxtar ezdevāj kon-e Amir MI-want-3.SG with In.D girl marry do-3.SG "Amir wants to marry a girl."

# De-re De-dicto

# ye N

- (12) Amir mi-xā-d bā ye doxtar ezdevāj kon-e Amir MI-want-3.SG with In.D girl marry do-3.SG "Amir wants to marry a girl."
  - 1.  $\exists > WANT$
  - 2. WANT >  $\exists$

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- (13) Amir mi-xā-d bā ye doxtar-e ezdevāj kon-e Amir MI-want-3.SG with In.D girl-UM marry do-3.SG "Amir wants to marry a girl."
  - 1.  $\exists > WANT$

# ye N

 (14) emruz hame be ye ostād salām kard-im today everyone to Indef.D professor hello do-1.PL
 "Today everyone said hello to a professor."

# ye N

- (14) emruz hame be ye ostād salām kard-im today everyone to Indef.D professor hello do-1.PL
   "Today everyone said hello to a professor."
  - 1.  $\exists > \forall$
  - 2.  $\forall > \exists$

#### ye N

- (14) emruz hame be ye ostād salām kard-im today everyone to Indef.D professor hello do-1.PL
  "Today everyone said hello to a professor."
  1. ∃ > ∀
  - 1. ∃ > ∨ 2. ∀ > ∃

#### ye N-e

(15) emruz hame be ye ostād-e salām kard-im today everyone to Indef.D professor-UM hello do-1.PL "Today everyone said hello to a specific professor."
1. ∃ > ∀

# ye N

(16) hame-ye doxtar-ā hame-ye eshtebā-hā-ye ye pesar ro tasih all-EZ girl-PL all-EZ mistake-PL-EZ Indef.D boy OM correct kard-an do-3.PL
"All the girls corrected all the mistakes of a boy."

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"All the girls corrected all the mistakes of a boy."
1. ∃ > ∀ > ∀
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#### ye N

(16) hame-ye doxtar-ā hame-ye eshtebā-hā-ye ye pesar ro tasih all-EZ girl-PL all-EZ mistake-PL-EZ Indef.D boy OM correct kard-an do-3.PL
"All the girls corrected all the mistakes of a boy."
1. ∃ > ∀ > ∀
2. ∀ > ∃ > ∀

#### ye N-e

(17) hame-ye doxtar-ā hame-ye eshtebā-hā-ye ye pesar-e ro tasih all-EZ girl-PL all-EZ mistake-PL-EZ Indef.D boy-UM OM correct kard-an do-3.PL
"There is a boy that every girl corrected all his mistakes."
1. ∃ > ∀ > ∀

# Scope with Temporal Adverbials



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# Scope with Temporal Adverbials



#### ye N-e

(19) Sārā hamishe bā ye pesar-e davā-sh mi-sh-e Sara always with Indef.D boy(-UM) quarrel-3.SG MI-become-3.SG "Sara always gets into a fight with some boy."

1.  $\exists > \text{ALWAYS}$ 

# **Scope with Belief Verbs**

# ye N (20) hame fekr mi-kon-an Ali bā ye doxtar ezdevāj kard-e all thought MI-do-3.PL Ali with Indef.D girl marriage do-PF.3.SG "Everyone thinks Ali has married a girl."

# **Scope with Belief Verbs**



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# ye N (20) hame fekr mi-kon-an Ali bā ye doxtar ezdevāj kard-e all thought MI-do-3.PL Ali with Indef.D girl marriage do-PF.3.SG "Everyone thinks Ali has married a girl." 1. ∃ > ∀ > B 2. ∀ > B > ∃

#### ye N-e

(21) hame fekr mi-kon-an Ali bā ye doxtar-e ezdevāj kard-e all thought MI-do-3.PL Ali with Indef.D girl-UM marriage do-PF.3.SG "Everyone thinks Ali has married a girl."
1. ∃ > ∀ > B

Adding -e to a bare nominal makes it (definitely) definite. Adding -e to an indefinite enforces the widest scope reading. Adding -e to a bare nominal makes it (definitely) definite. Adding -e to an indefinite enforces a widest scope reading. Adding -e to a bare nominal makes it (definitely) definite. Adding -e to an indefinite enforces a widest scope reading. What meaning for -e can result in both these effects? Adding -e to a bare nominal makes it (definitely) definite. Adding -e to an indefinite enforces a widest scope reading. What meaning for -e can result in both these effects? Uniqueness! Does -e make an indefinite epistemically specific ? Does ye-N-e require the speaker to have a specific referent in mind? Does -e make an indefinite epistemically specific ?

Does ye-N-e require the speaker to have a specific referent in mind?

#### **Examples**

(22) dust-am eshtebāhi eskirin-shāt-e chat-esh-o bā ye friend-1.SG mistakenly screen-shot-EZ chat-3.SG-OM with In.D doxtar-e ferestād girl-UM sent.3.SG "My friend mistakenly sent me a screen shot of his chat with a girl." **A** Proposal

The clitic -e encodes a uniqueness implication.

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# **Formal Analysis**

How can we implement these intuitions formally?



The car is broken.

# Simple Indefinte (ye N)



A car is broken.

# Singleton Indefinite (ye N-e)



#### A specific car is broken.

Definite (N-e)



The/that car is broken

- The nominal suffix -e in Farsi is a uniqueness marker.
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